Eden Boys
$16^{\text {th }}$ November $2023-2^{\text {nd }}$ Jumada Al-Ula 1445

Dear Parents/Carers,

## Assalaamu Alaikum - 'Peace be upon you'

## Year 10 Parents' Evening

We are pleased to inform you that we will be available to discuss your sons' progress during the year 10 Parents' Evening on:

## Thursday $30^{\text {th }}$ November 2023 from 3:30pm till 6:30 pm.

Your son will need to have the appointment sheet on the reverse of this letter completed by his teachers.

Appointments will be 5 minutes in duration as teachers have many parents to see. Please do not be offended if your discussion is cut short. This will only happen if an obvious queue is forming. If you think that a longer appointment will be needed, please contact the school to arrange a separate appointment.

We will send you the joining instructions shortly. All appointments will be scheduled on a first come first basis.

Wasalam,
Yours faithfully,


Mr Saleh Islam
Vice Principal

## Year 10 Parents' Evening

Thursday $30^{\text {th }}$ November 2023

## Students' Appointment Schedule

Teaching staff should make a note of the appointments given to students.

Student Name: $\qquad$ Form: $\qquad$

| Time | Teacher | Time | Teacher |
| :---: | :---: | :---: | :---: |
| $3: 30$ |  | $5: 00$ |  |
| $3: 35$ |  | $5: 05$ |  |
| $3: 40$ |  | $5: 10$ |  |
| $3: 45$ |  | $5: 15$ |  |
| $3: 50$ |  | $5: 20$ |  |
| $3: 55$ |  | $5: 25$ |  |
| $4: 00$ | Prayers | $5: 30$ |  |
| $4: 05$ | Prayers | $5: 35$ |  |
| $4: 10$ |  | $5: 40$ |  |
| $4: 15$ |  | $5: 45$ |  |
| $4: 20$ |  | $5: 50$ |  |
| $4: 25$ |  | $5: 55$ |  |
| $4: 30$ |  | $6: 00$ |  |
| $4: 35$ |  | $6: 05$ |  |
| $4: 40$ |  | $6: 10$ |  |
| $4: 45$ |  | $6: 15$ |  |
| $4: 50$ |  | $6: 20$ |  |
| $4: 55$ |  | $6: 25$ |  |

